MINUTES OF MEETING NORTHWOOD COMMUNITY DEVELOPMENT DISTRICT

| 1 2 | The regular meeting of the Board of S | Supervisors of Northwood Community Development | |
|--------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|
| 3 | District was held on Monday, November 20, 2023, at 6:30 p.m. at the Northwood Clubhouse located | | |
| 4 | at 27248 Big Sur Drive Wesley Chapel, FL 335 | 544. | |
| 5 | | | |
| 6 | Present and constituting a quorum were | : | |
| 7 8 | Barbara Cruz | Chairperson | |
| 9 | Gersson Perez | Vice Chairperson | |
| 10 | Brian Munari | Assistant Secretary | |
| 11 | Mimieaux Kilpatrick | Assistant Secretary | |
| 12 | Minimode A Tripution | Tibblistant Secretary | |
| 13 | Also present were: | | |
| 14 | 1 | | |
| 15 | Gene Roberts | District Manager | |
| 16 | Jen Lavelle | On-Site Manager | |
| 17 | Six Residents | <u> </u> | |
| 18 | | | |
| 19 | The following is a summary of the discussions and actions taken. | | |
| 20 | | | |
| 21 | FIRST ORDER OF BUSINESS | Call to Order/Roll Call | |
| 22 | Mr. Roberts called the meeting to order | , and a quorum was established. | |
| 23 | | - · · · · | |
| 24 | SECOND ORDER OF BUSINESS | Public Comment | |
| 25 | A resident inquired with regard | ands to the audit. | |
| 26 | THIRD ORDER OF BUGDIEGG | CL CED 4 | |
| 27 | THIRD ORDER OF BUSINESS | Staff Reports | |
| 28 | A. District Counsel | 1 111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| 29 | Mr. Roberts stated that Cour | nsel will need to review the rental agreement the CDD | |
| 30 | sent the HOA and add a Res | olution for approval at the December meeting. | |
| 31 | B. District Manager | | |
| 32 | i. Onsite Manager's Report | | |
| 33 | • Ms. Lavelle discussed the n | nonthly report and presented proposals for plumbing | |
| 34 | repairs, a Structural Enginee | er Study and LMP proposals. | |
| 35 | 1 | | |
| 36 | On MOTION by Ms. Cruz secon | aded by Mr. Perez, with all in favor | |
| 37 | On MOTION by Ms. Cruz seconded by Mr. Perez, with all in favor, <i>LMP</i> Estimate #84994, was approved. 4-0 | | |
| 38 | Em Estimate no 1991, was app | 10764. 1 0 | |
| 39 | | | |
| 40 | On MOTION by Ms. Cruz sec | conded by Mr. Munari, with all in | |
| 41 | favor, LMP Estimate #86592, w | | |

November 20, 2023 NORTHWOOD CDD

| 42 43 | |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 44 | On MOTION by Ms. Cruz seconded by Mr. Munari, with all in |
| 45 | favor, <i>LMP</i> Estimate #86533, was approved. 4-0 |
| 46 | |
| 47 | • <i>LMP</i> Estimate #86591 was tabled by the Board. |
| 48 | |
| 49 | On MOTION by Ms. Cruz seconded by Mr. Munari, with all in |
| 50 | favor, LMP Estimate #86025, was approved. 4-0 |
| 51 | |
| 52 | |
| 53 | On MOTION by Ms. Kilpatrick seconded by Ms. Cruz, with all in |
| 54 | favor, LMP Estimate #86649, was approved. 4-0 |
| 55 56 | The purchasing of new dog stations were discussed. |
| | The purchasing of new dog stations were discussed. |
| 57 | |
| 58 59 | On MOTION by Ms. Cruz seconded by Ms. Kilpatrick, with all in favor, purchase of new dog stations, was approved. 4-0 |
| 59 60 | lavor, purchase of flew dog stations, was approved. 4-0 |
| 61 | |
| 62 | FOURTH ORDER OF BUSINESS Old Business Items |
| 63 | A. Discussion on Drinking Water Fountain Repair or Replacement |
| 64 | The second of se |
| 65 | Plumbing repairs for toilets and drinking fountains were discussed. |
| 66 | |
| 67 | On MOTION by Ms. Kilpatrick seconded by Ms. Cruz, with all in |
| 68 | favor, the <i>Tricare</i> Plus contingency in the amount of \$2,500, was |
| 69 | approved. 4-0 |
| 70 | |
| 71 | D. Discussion on Infrastructure Committee Update |
| 72 | Discussion ensued regarding the monument and wall. |
| 73 | |
| | Discussion ensued regarding the Structural Engineer Study of walls and monuments. |
| 74 | Discussion ensued regarding the Structural Engineer Study of walls and monuments. |
| 74 75 | |
| 75 | On MOTION by Mr. Perez seconded by Mr. Munari, with all in |
| 75 76 | |
| 75 | On MOTION by Mr. Perez seconded by Mr. Munari, with all in |
| 75 76 77 78 | On MOTION by Mr. Perez seconded by Mr. Munari, with all in favor, the <i>Oasis</i> Proposal, was approved. 4-0 |
| 75 76 77 78 79 | On MOTION by Mr. Perez seconded by Mr. Munari, with all in favor, the <i>Oasis</i> Proposal, was approved. 4-0 • Ms. Kilpatrick presented a reconsideration to sell the pool table. |
| 75 76 77 78 | On MOTION by Mr. Perez seconded by Mr. Munari, with all in favor, the <i>Oasis</i> Proposal, was approved. 4-0 |

November 20, 2023 NORTHWOOD CDD

| 83 84 85 | THIRD ORDER OF BUSINESS | Staff Reports (Continued) | |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--|
| 86 87 88 | ii. OLM Report | ort was provided in the egonda package | |
| | | ort was provided in the agenda package. | |
| 89 | 9 | 1 (1 : (11 1 | |
| 90 91 | There being no report, the next o | rder of business followed. | |
| 91 | FOURTH ORDER OF BUSINESS | Old Business Items (Continued) | |
| 93 | TOTAL ORDER OF BOSH (ESS | Old Business Items (Commuca) | |
| 94 95 | · · | - Signs for Poles, Impact Study, Monthly Report, Access | |
| 96 | Signs were added. | | |
| 97 98 99 | Status and Next Steps This item was tabled. | ED Lighting for the Main Pond Fountain Lights – | |
| 100 | | N 11 41161 4 6 40016 | |
| 101 | e | s Needed – Add Column to Summary of O&M | |
| 102 103 | Invoices | | |
| 103 | This item is in process and not ready | for discussion | |
| | • | 101 010 010 010 | |
| 105 106 | | New Business Items | |
| 107 | | New Dusiness Items | |
| 108 | | for Fiscal Year Ending September 30, 2022 | |
| 109 | | 8 1 / | |
| 110 | The Supervisors will contain | act Mr. Roberts with any accounting questions. | |
| 111 112 113 | B. Consideration of Fiscal Year 2023 Budget Amendment Resolution 2024-01 | | |
| 113 | On MOTION by Mc Kilnets | rick seconded by Ms. Cruz, with all in | |
| 115 | | | |
| 116 | , and the second | aget 1 michanical resolution 2021 01, | |
| 117 | | | |
| 118 | | Consent Agenda | |
| 119 | | • | |
| 120 | | ne Regular Meeting on October 9, 2023 | |
| 121 | | | |
| 122 | | rick seconded by Ms. Cruz, with all in | |
| 123 | | egular Meeting on October 09, 2023, | |
| 124 | 11 | | |
| 125 | | | |
| 126 | B. Consideration of Operation and | I Maintenance Expenditures September 2023 | |

to

November 20, 2023 NORTHWOOD CDD

| 127 | On MOTION by Ms. Cruz seconded by Mr. Munari, with all in | | |
|-----|---------------------------------------------------------------------------------------------------------|--|--|
| 128 | favor, Operation and Maintenance Expenditures for September | | |
| 129 | 2023, were approved. 4-0 | | |
| | 2023, Well approved. 1 0 | | |
| 130 | | | |
| 131 | C. Acceptance of the Financials and Approval of the Check Register for September 2023 | | |
| 132 | A copy of the Financials and Approval of the Check Register for September 2023 were | | |
| 133 | provided in the agenda package. | | |
| 134 | | | |
| 135 | SEVENTH ORDER OF BUSINESS Board of Supervisors' Requests and | | |
| 136 | Comments | | |
| 137 | Ms. Kilpatrick asked how much money the CDD could contribute to the holiday | | |
| | · | | |
| 138 | party. | | |
| 139 | | | |
| 140 | On MOTION by Ms. Kilpatrick seconded by Mr. Perez, with all in | | |
| 141 | favor, the request to accept a contribution from the CDD in the | | |
| 142 | | | |
| 143 | | | |
| 144 | | | |
| 145 | 7 | | |
| 146 | SECOND ORDER OF BUSINESS Public Comment (Continued) | | |
| 147 | Resident Comments: | | |
| 148 | | | |
| 140 | A resident questioned the HOA with regards to paying rental fees for clubhouse use. | | |
| 149 | Agenda, meeting minutes and meeting books are not being updated on the website. | | |
| 150 | | | |
| 150 | EIGHTH ORDER OF BUSINESS Adjournment | | |
| 151 | U | | |
| 152 | There being no further business, | | |
| 153 | | | |
| 154 | | | |
| 155 | favor the meeting, was adjourned. 4-0 | | |
| 156 | | | |
| 157 | | | |
| 158 | | | |
| 159 | Gene Roberts Barbara Cruz | | |
| 160 | District Manager Chairperson | | |
| | - | | |